| B 10 (Official Form 10) (Rev 12/94)   |   | :  |  |  |  |  |
|---|---|--|--|--|--|--|
| United States Bankruptcy Court  | PROOF OF CLAIM  |  |  |  |  |  |
| Boise District of Idaho   |   | oshari mare  |  |  |  |  |
| In re (Name of Debtor)  | Case Number   | Control of the Contro |  |  |  |  |
| HELTON-LARSON, ALLISON A.   | 99-02605JDP-13  |  |  |  |  |  |
| NOTE: This form should not be used to make a claim for an administrative ex A "request" for payment of an administrative maybe filed pursuant to 11 U.S.  |   | 901 K 443  |  |  |  |  |
| Name of Creditor Providian Financial  | Check box if you are aware that anyone else   | l ay and an  |  |  |  |  |
| (The person or other entity to whom the debitor owes money or property)  Name and Address Where Notices Should be Sent  | has filed a proof of claim relating to your claim. Attach copy of statement giving particulars.   |  |  |  |  |  |
| Providian Financial ATTN: Bankruptcy<br>Department P.O. Box 192250  | Check box if you have never received any notices from the bankruptcy court in this case.          |  |  |  |  |  |
| San Francisco, CA 94119-2250  | Check box if the address differs from the   | THE SPACE IS FOR<br>COURT USE ONLY   |  |  |  |  |
| Telephone No. 1-800-557-4299  | address on the envelope sent to you by the court.   | COURT COD CITES  |  |  |  |  |
| ACCOUNT OR OTHER NUMBER BY WHICH CREDITOR IDENTIFIES DEBTOR: 4254-4916-0057-1679  | Check here if this claim replaces amends  | a previously filed claim, dated:   |  |  |  |  |
| 1. BASIS FOR CLAIM  | · · · · · · · · · · · · · · · · · · ·   |  |  |  |  |  |
| : i Goods sold  | Retiree benefits as defined in 11 U.S.C   | C. 1114(a)   |  |  |  |  |
| Services performed  | Wages, salaries, and compensation (Fill out below)  |  |  |  |  |  |
| Money loaned  | Your social security number   |  |  |  |  |  |
| Personal injury/wrongful death  | Unpaid compensation for services per  |  |  |  |  |  |
| Other (Describe briefly)  | fromto  |  |  |  |  |  |
| L   | (date)  | (date)   |  |  |  |  |
| 2. DATE DEBT WAS INCURRED   | 3. IF COURT, JUDGEMENT, DA  | ΓΕ OBTAINED:   |  |  |  |  |
| 08/18/1998  |   |  |  |  |  |  |
| 4. CLASSIFICATION OF CLAIM. Under the Bankruptcy Code all clai<br>Priority, (3) Secured. It is possible for part of a claim to be in one catego<br>your claim and STATE THE AMOUNT OF THE CLAIM AT TIME CA                  | ry and part in another. CHECK THE APPROPRI<br>ASE FILED.  | OUnsecured nonpriority, (2) Unsecured ATE BOX OR BOXES that best describe up to \$4000),* earned not more than 90  |  |  |  |  |
|   | □ SECURED CLAIM \$0.00 days before filing of the bankruptcy petition or cessation of the debtor's |  |  |  |  |  |
| interest Brief Description of Collateral:   |   |  |  |  |  |  |
| Real Estate Motor Vehicle Other (Describe briefly)  Contributions to an employee benefit plan 11 U.S.C. 507(a)(4)   |   |  |  |  |  |  |
| Up to \$1,800* of deposits toward purchase, lease, or rental of property services for personal, family, or household use 11 U.S.C507(a)(6)  |   |  |  |  |  |  |
| secured above, if any \$ Alimony, maintenance, or support owed to a spouse, former spouse or child 11 U.S.C. 507 (a)(7)   |   |  |  |  |  |  |
| ✓ UNSECURED NONPRIORITY CLAIM \$1,291.67  A claim is unsecured if there is no collateral or lien on prope the debtor securing or to the extent that the value of such pro   | maets   |  |  |  |  |  |
| is less than the amount of the claim.   | Other - Specify applicable paragra  |  |  |  |  |  |
| UNSECURED PRIORITY CLAIM \$   | with respect to cases commenced of  | nt on 4/1/98 and every 3 years thereafter on or after the date of adjustment.  |  |  |  |  |
| Specify the priority of the claim.  | · · · · · · · · · · · · · · · · · · ·   |  |  |  |  |  |
| 5. TOTAL AMOUNT OF<br>CLAIM AT TIME CASE<br>FILED: \$1,291.67   | \$0.00 \$0.00 (Priority)  | \$1,291.67<br>(Total)  |  |  |  |  |
| Check this box if claim includes charges in addition to the pr  | incipal amount of the claim. Attach itemized s  | tatement of all additional charges.  |  |  |  |  |
|   |   | THIS SPACE IS FOR  |  |  |  |  |
| 6. CREDITS AND SETOFFS: The amount of all payments on deducted for the purpose of making this proof of claim. In fili amounts that claimant owes to debtor.   |   | COURT USE ONLY   |  |  |  |  |
| 7. SUPPORTING DOCUMENTS: Attached copies of supporting purchase orders, invoices, itemized statements of running according evidence of security interests. If the documents are not available voluminous, attach a summary. | ounts, contracts, court judgements, or  |  |  |  |  |  |
| 8. TIME-STAMPED COPY: To receive an acknowledgement stamped, self-addressed envelope and copy of this proof of cla  | im.   |  |  |  |  |  |
| Date Sign and print the name and title, if any, of the creditor or power of attorney, if any)   | other person authorized to file this claim (attach copy of  |  |  |  |  |  |
| 10/22/1999  | Vicky Thomas, Manager   |  |  |  |  |  |
| Penalty for presenting fraudulent claim: Fine of up to \$50   | 00,000 or imprisonment for up to 5 years, or bo   | th. 18 U.S.C. & 152 and 3571.  |  |  |  |  |

| TCSI 001 CODE IHB ACCT 4254491600571679                  |          |               | CYCLE         | 28 AGENT 0549 |               |  |
|--|----------|---------------|---------------|---------------|---------------|--|
| ( 12 MONTH HISTORY ):::::::::::::::::::::::::::::::::::: |          |               |               |               |               |  |
| SCREEN SELECTION ( 1 2 3 4 ) => HELTON-LARSEN A          |          |               |               |               |               |  |
|  | CURRENT  | (01) 10/06/99 | (02) 09/07/99 | (03) 08/06/99 | (04) 07/06/99 |  |
| PAYMENT  | 0        | 0             | 0             | 0             | 1             |  |
| 062499   | .00      | .00           | .00           | .00           | 62.00         |  |
| MIN PYMT   | 38.00    | 279.67        | 162.60        | 64.00         | 32.00         |  |
| PURCHASE   | 0        | 1             | 1             | 0             | 2             |  |
| 070599   | .00      | 29.00         | 59.00         | .00           | 50.49         |  |
| CASH ADV   | 0        | 0             | 0             | 0             | 0             |  |
|  | .00      | .00           | .00           | .00           | .00           |  |
| CREDITS  | 0        | 0             | 0             | 1             | 0             |  |
| 080299   | .00      | .00           | .00           | 4.00          | .00           |  |
| MISC CHG   | 0        | 0             | 0             | 0             | 0             |  |
|  | .00      | .00           | .00           | .00           | .00           |  |
| INS FEE  | .00      | .00           | .00           | .00           | .00           |  |
| LATE CHG   | .00      | 29.00         | 29.00         | 29.00         | .00           |  |
| OVRL FEE   | .00      | 29.00         | .00           | .00           | .00           |  |
| PURC F/C   | 87.47    | 21.07         | 22.79         | 21.70         | 21.91         |  |
| CASH F/C   | .00      | .00           | .00           | .00           | .00           |  |
| LIMIT  | 1,150.00 | 1,150.00      | 1,150.00      | 1,150.00      | 1,150.00      |  |
| BALANCE  | 1,291.67 | 1,291.67      | 1,212.60      | 1,101.81      | 1,055.11      |  |
|  |          |               |               |               |               |  |